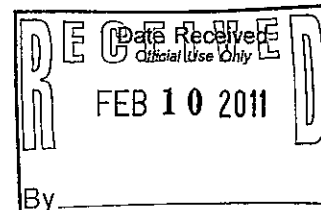


STATEMENT OF ECONOMIC INTERESTS

COVER PAGE
2011 FEB 14 AM 8:53



Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
WESTON WILLIAM H.

1. Office, Agency, or Court

Agency Name

BOARD OF SUPERVISORS

Division, Board, Department, District, if applicable

DISTRICT IV

Your Position

COUNTY SUPERVISOR

► If filing for multiple positions, list below or on an attachment.

Agency: See attached list.

Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Statewide Jurisdiction)

☒ Multi-County _____

☒ County of Nevada

☐ City of _____

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

☒ Leaving Office: Date Left 1/11/11
(Check one)

-or-
The period covered is / / , through December 31, 2010.

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ Assuming Office: Date / /

☐ The period covered is / / , through the date of leaving office.

☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 3

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☒ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is

I certify under penalty of perjury under the laws of the State of California that

Date Signed

2-8-11

(month, day, year)

Signature

Wm. H. Weston
Statement of Economic Interests
Expanded Statement 2010/2011

Agency:	Position:	Multi-Counties
Fire Safe Council of Nevada County	Member	
First Five Nevada County Children & Families First Commission.	Member	
Local Agency Formation Commission	Commissioner	Nevada, parts of Placer, Yuba & Sierra
Nevada County Finance Authority	Member	
Nevada County Sanitation District No. 1	Director	
Northern Rural Training Employment Consortium (NoRTEC)	Alternate	Butte, Del Norte, Lassen, Modoc, Nevada, Plumas, Shasta, Sierra, Siskiyou, Tehama & Trinity
Northern Sierra Air Quality Management District Board	Alternate	Nevada, Plumas & Sierra
Sierra Sac. Valley Emergency Medical Services JPA Governing Board	Member	Butte, Colusa, Nevada, Placer, Shasta, Siskiyou, Sutter, Tehama, Yuba & Yolo
Solid & Hazardous Waste Commission	Member	
Leaving Office:		
Sierra Economic Development Corp.	Alternate	El Dorado, Nevada,
Sierra Planning Organization	Alternate	Placer & Sierra

SCHEDULE D **Income – Gifts**

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Wm. Hank Weston
--

► NAME OF SOURCE
 Tim Corkins, ZAP Manufacturing Inc.
 ADDRESS (Business Address Acceptable)
 12086 Charles Drive, Grass Valley, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
6 / 7 / 10	\$ 115.00	Golf Tournament Fee
/ /	\$	
/ /	\$	

► NAME OF SOURCE
 Dave Scinto, Francis, Scinto & Graziano LLP
 ADDRESS (Business Address Acceptable)
 404 Sierra College Dr., Grass Valley, CA
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
8 / 15 / 10	\$ 145.00	Golf Tournament Fee
/ /	\$	
/ /	\$	

► NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

► NAME OF SOURCE
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	\$	
/ /	\$	
/ /	\$	

Comments: 6/7/10 fundraiser for Nevada County Contractors' Assn.
 8/15/10 fundraiser for Sierra Nevada Memorial Hospital